Attorney's Docket No. 20196-1

PECEIVED PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICI

Appl. No.:

Tatarka, et al. 09/431,931

Filed:

November 1, 1999

For:

PUNCTURE RESISTANT, HIGH SHRINK

FILMS, BLENDS, AND PROCESS

Group Art Unit: 1773 Examiner: M. Jackson **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF, Commissioner For Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on May 27, 2003.

Kim M. Ramsey

May 27, 2003

Commissioner for Patents P.O. Box 1450

Alexandria, Virginia 22313-1450

Transmitted herewith is an AMENDMENT in the above-identified patent application.

1. Applicant is

☐ Small entity
☐ Large entity

2. The fee has been calculated as shown below:

·	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	118	111	7	18.00	126.00
INDEPENDENT			3	84.00	252.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					
			TOTAL ADDITIONAL FEE		378.00

3. Please charge Deposit Account No. 502023 in the amount of \$ 378.00.

In re: Tatarka, et al. Appl. No.: 09/431,931 Filed: November 1, 1999

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4.		The Commissioner is hereby authorized to charge any deficiency in payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 502023.		
		Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.		
		Any patent application processing fees under 37 C.F.R. § 1.17.		
5.	I am t	he applicant/inventor		
		assignee of record of the entire interest		
		attorney or agent of record		
		attorney or agent under 37 C.F.R. 1.34(a).		
		Associate Power of Attorney is attached		

Respectfully submitted,

Cedric M. Richeson Registration No. 29,339

BEMIS COMPANY, INC. Patent and Trademark Department 2200 Badger Avenue Oshkosh, WI 54904 Telephone: 920-303-7812 Facsimile: 920-303-7810

Customer No. 30482

attorney's Docket No. 20196-1

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virginia/22313-1450, on May 22, 200.

Kim M. Ramsey

May 27, 2003

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

In reply to the Official Action dated November 27, 2002, for which a three (3) month extension of time is requested, making the deadline for reply May 27, 2003, please amend the application as follows.

In The Claims:

Please amend Claims 77 and 86 as follows:

77. (Amended) A polymer blend of at least three copolymers consisting essentially of:

25 to 85 weight percent of a first polymer having a melting point of from 55 to 95°C comprising at least one copolymer of ethylene and octene-1;

5 to 35 weight percent of a second polymer having a melting point of from 115 to 128°C comprising at least one copolymer of ethylene and at least one α-olefin; and

10 to 50 weight percent of a third polymer having a melting point of from 60 to 110°C comprising at lease one copolymer of ethylene and a vinyl ester or an alkyl acrylate; wherein said first and second polymers have a combined weight percentage of at least 50 weight percent, said weight percentage being based upon the total weight of said first, second and third polymers.

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